

**St. Albans School, Sec- 15, Faridabad**  
**Details of Text Books & Notebooks for the academic session 2021-2022**  
**Class-X**

S.NO	<u>Name of the Book</u>
1	Footprints without feets
2	First Flight
3	Word & Expression Part - 2
4	Sparsh - II (N.C.E.R.T )
5	Sanchayan – II (N.C.E.R.T)
6	Maths - X (N.C.E.R.T)
7	Rachnatmak Vyaharik Vyakaran ( Pearson )
8	Laboratory Manual Mathematics - X (Arya Pub. Co)
9	Science - X ( N.C.E.R.T)
10	Laboratory Manual Science – X ( Prachi Publication )
11	History: II
12	Political Science: Democratic Politics – II
13	Geography: Contemporary India – II
14	Economics: Eco Text Book for Class X
15	Computer Applications-10 (APC) (Code-165)
1	Single Line Notebook - 1
2	Register - 15
3	Practical File - 2