

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ALBANS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530151
3	SCHOOL CODE (IF APPLICABLE)	40199
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 15 FARIDABAD HARYANA, FARIDABAD, PINCODE - 121007, HARYANA
5	PRINCIPAL NAME	Mrs. Ruchi Kansal
6	PRINCIPAL QUALIFICATION	B.Sc., B.Ed
7	SCHOOL EMAIL ID	stalbansfbd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01294007500

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stalbans.in/uploads/files/Affiliation-Letter.pdf">https://www.stalbans.in/uploads/files/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stalbans.in/uploads/files/Trust-Certificate%282%29.pdf">https://www.stalbans.in/uploads/files/Trust-Certificate%282%29.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stalbans.in/uploads/files/NOC---STATE-GOVT%283%29.pdf">https://www.stalbans.in/uploads/files/NOC---STATE-GOVT%283%29.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stalbans.in/uploads/files/Recognition-Certificate.jpg">https://www.stalbans.in/uploads/files/Recognition-Certificate.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stalbans.in/uploads/files/Building-Certifcate.pdf">https://www.stalbans.in/uploads/files/Building-Certifcate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stalbans.in/uploads/files/Fire-Certificate.pdf">https://www.stalbans.in/uploads/files/Fire-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stalbans.in/uploads/files/DEO-CERTIFICATE.pdf">https://www.stalbans.in/uploads/files/DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stalbans.in/uploads/files/Water-Certificate%281%29.pdf">https://www.stalbans.in/uploads/files/Water-Certificate%281%29.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stalbans.in/uploads/files/FEE-STRUCTURE-2023-24%282%29.pdf">https://www.stalbans.in/uploads/files/FEE-STRUCTURE-2023-24%282%29.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://stalbans.in/details/7/Academic/Academic-Calendar/5.html">https://stalbans.in/details/7/Academic/Academic-Calendar/5.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stalbans.in/uploads/files/SMC-TEMPLATE-for-website-2023.pdf">https://www.stalbans.in/uploads/files/SMC-TEMPLATE-for-website-2023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stalbans.in/uploads/files/Link-of-PTA.pdf">https://www.stalbans.in/uploads/files/Link-of-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stalbans.in/uploads/files/LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION%283%29.pdf">https://www.stalbans.in/uploads/files/LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION%283%29.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Ruchi Kansal
2	TOTAL NO. OF TEACHERS	68
	PGT	0
	TGT	30
	PRT	16
3	TEACHERS SECTION RATIO	1.8
4	DETAILS OF SPECIAL EDUCATOR	Ms. Saloni Tyagi

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Suma Sunil
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	97	94	96.9	Class X result during the session 2022-23.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6105
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 125
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	10

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL  
COVERING THE INFRASTRUCTURE OF THE SCHOOL

[https://stalbans.in/video\\_gallery\\_youtube.php](https://stalbans.in/video_gallery_youtube.php)